



City of Lake Helen

Volusia County, Florida

Mayor Buddy Snowden
Vice Mayor Vernon J. Burton
Commissioner Tom Wilson
Commissioner Michael Woods
Commissioner Jim Connell

REGULAR MEETING LAKE HELEN CITY COMMISSION

April 13, 2017

Immediately following the 7:00pm Public Input Meeting AGENDA

Any individual wishing to speak before the City Commission regarding any item on the agenda must fill out and submit a BLUE speaker card to the Recording Secretary, be recognized by the Chair, and limit his/her remarks to three minutes unless otherwise directed by the City Commission. Any individual wishing to speak to the City Commission during the Public Forum portion of the agenda must fill out and submit a YELLOW speaker card to the Recording Secretary, be recognized by the Chair, and limit his/her remarks to three minutes unless otherwise directed by the City Commission. **The Public Forum portion of the agenda is reserved for citizens to address the City Commission regarding items/issues that are not on the agenda.**

CALL TO ORDER: Mayor Snowden

CEREMONIAL MATTERS: Legislative Prayer and Pledge of Allegiance during Public Input Meeting at 7:00pm

BUSINESS OF THE COMMISSION:

Item 1 DELETIONS OR MODIFICATIONS TO AGENDA

Item 2 COMMISSION ANNOUNCEMENTS

Item 3 PRESENTATIONS TO THE COMMISSION: Proclamation: Water Conservation Month

Item 4 CONSENT AGENDA:

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

The Mayor will ask if there is anyone in the audience who wishes to speak on any item on the Consent Agenda.

Item 4a: Approval of Minutes for March 9, 2017 (Regular Meeting)

Item 4b: Acceptance of Bills paid through March 31, 2017

Item 4c: Adoption of Resolution 2017-01 Mutual Aid Agreement Signature Authority

Item 4d: Adoption of Resolution 2017-02 Policy and Procedure Book

Item 4e: Gateway Corridor Historic Style Review for sign at 446 S. Lakeview Drive for the Circle K

Item 4f: Gateway Corridor Historic Style Review to replace of the shed at 130 W. Pennsylvania Ave

Item 4f: Adoption of Resolution 2017-03 Calling for Municipal Elections

Item 5 MONTHLY REPORTS:

Item 5a: Planning and Land Development Regulation Commission

Item 5b: City Administrator / City Engineer

Item 5c: City Attorney

Item 5d: Police Chief and Code Compliance



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Item 6 PUBLIC HEARINGS:

Item 6a: Second and Final Reading of Ordinance 2017-04 Annexation of 901 and 915 E. Ohio Avenue (Hill)

Item 7 PUBLIC FORUM:

Yellow Cards – For any individual wishing to speak to any issue not on the agenda.
Comments will be limited to three minutes unless otherwise directed by the City Commission.
Person wishing to speak must approach the front podium, give name and address.

Item 8 COMMISSION CONSIDERATION:

Item 8a: Consideration of Appointment to Planning and Land Development Regulation Commission (PLDRC)
Item 8b: Consideration of extension of Development Order for Recreation Vehicle Temporary Use Permit
Item 8c: Consideration to Authorize the City Administrator to begin discussions with Volusia County regarding Interlocal Service Boundary Agreement

Item 9 COMMISSION DISCUSSION:

Item 10 MAYOR'S REPORT AND COMMISSIONERS' REPORTS BY ZONE

The City Commission may discuss other issues related to these matters or any other issues relating to City business or take action on any matters relating to City government at the aforementioned meeting. If any person decides to appeal any decision by the Lake Helen City Commission with respect to any matter considered at the above meeting, he/she will need a record of the proceedings, including all testimony and evidence upon which the appeal is based. To that end, such person will need to insure that a verbatim record of the proceedings is made. The City of Lake Helen does not provide this record. Individuals with disabilities needing to participate in any of these proceedings should contact the City offices at least three (3) working days in advance of the meeting date and time at (386) 228-2121.