



City of Lake Helen

Volusia County, Florida

Mayor Buddy Snowden
Vice Mayor Vernon J. Burton
Commissioner Tom Wilson
Commissioner Michael Woods
Commissioner Jim Connell

REGULAR MEETING LAKE HELEN CITY COMMISSION October 12, 2017 7:00 PM AGENDA

Any individual wishing to speak before the City Commission regarding any item on the agenda must fill out and submit a BLUE speaker card to the Recording Secretary, be recognized by the Chair, and limit his/her remarks to three minutes unless otherwise directed by the City Commission. Any individual wishing to speak to the City Commission during the Public Forum portion of the agenda must fill out and submit a YELLOW speaker card to the Recording Secretary, be recognized by the Chair, and limit his/her remarks to three minutes unless otherwise directed by the City Commission. **The Public Forum portion of the agenda is reserved for citizens to address the City Commission regarding items/issues that are not on the agenda.**

CALL TO ORDER: Mayor Snowden

CEREMONIAL MATTERS: Legislative Prayer and Pledge of Allegiance

BUSINESS OF THE COMMISSION:

Item 1 DELETIONS OR MODIFICATIONS TO AGENDA

Item 2 COMMISSION ANNOUNCEMENTS

Item 3 PRESENTATIONS TO THE COMMISSION:

Item 3a: **Presentation:** Abby Johnson, St. Johns Water Management District Intergovernmental Coordinator

Item 3b: **Public Input for Land Development Code Re-Write**

Item 4 CONSENT AGENDA:

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

The Mayor will ask if there is anyone in the audience who wishes to speak on any item on the Consent Agenda.

Item 4a: Approval of Minutes: September 6, 2017 (First Budget Hearing), September 14, 2017 (Final Budget Hearing), September 14, 2017 (Regular Meeting), September 20, 2017 (Special Meeting)

Item 4b: Acceptance of Bills paid through September 30, 2017

Item 4c: Resolution Number 2017-08 Update Policy Procedure (Retiree Benefits)

Item 4d: Approval of Task Order from the East Central Florida Regional Planning Council

Item 5 MONTHLY REPORTS:

Item 5a: Planning and Land Development Regulation Commission

Item 5b: City Administrator / City Engineer

Item 5c: City Attorney

Item 5d: Police Chief and Code Compliance



City of Lake Helen

Volusia County, Florida

Mayor Buddy Snowden
Vice Mayor Vernon J. Burton
Commissioner Tom Wilson
Commissioner Michael Woods
Commissioner Jim Connell

Regular City Commission Meeting
October 12, 2017

Page 2

Item 6 PUBLIC HEARINGS: Final Development Plan for 230 N. Summit Avenue (Ryan Wilkins)
This is a Quasi-Judicial Action, please reference Land Development Review Guide.

Item 7 PUBLIC FORUM:

Yellow Cards – For any individual wishing to speak to any issue not on the agenda.
Comments will be limited to three minutes unless otherwise directed by the City Commission.
Person wishing to speak must approach the front podium, give name and address.

Item 8 COMMISSION CONSIDERATION

Item 8a: Consideration of Resolution 2017-10 Texting while Driving

Item 9 COMMISSION DISCUSSION

Item 9a: Discussion of Land Development Code Proposed Article 5 and Gateway Corridor Map

Item 10 MAYOR'S REPORT AND COMMISSIONERS' REPORTS BY ZONE

The City Commission may discuss other issues related to these matters or any other issues relating to City business or take action on any matters relating to City government at the aforementioned meeting. If any person decides to appeal any decision by the Lake Helen City Commission with respect to any matter considered at the above meeting, he/she will need a record of the proceedings, including all testimony and evidence upon which the appeal is based. To that end, such person will need to insure that a verbatim record of the proceedings is made. The City of Lake Helen does not provide this record. Individuals with disabilities needing to participate in any of these proceedings should contact the City offices at least three (3) working days in advance of the meeting date and time at (386) 228-2121.