

Week Ending: October 12, 2018

## Witte Thoughts for the Commission

Thank you for a great meeting on the 11<sup>th</sup>! The energy, excitement and positive outlook are very motivating. I look forward to gathering the items for our upcoming workshop on the 25<sup>th</sup>. This week is a recap of the Commission Meeting and a look into the next few weeks.

*"Success is no accident. It is hard work, perseverance, learning, studying, sacrifice and most of all, love of what you are doing or learning to do." ~Pele~*

### Upcoming Meetings and Events

#### Meetings

Thursday, October 25<sup>th</sup> at 7pm  
City Commission Workshop

Thursday, November 1<sup>st</sup> at 6pm  
Downtown Master Plan Workshop

Thursday, November 8<sup>th</sup> at 7pm  
City Commission Meeting

#### Events

Saturday, October 13<sup>th</sup>  
Fall Fest at Methodist Church

Saturday, October 20<sup>th</sup>  
Ivy Hawn 5k and Fall Festival at  
Blake Park

October 25<sup>th</sup> through 28<sup>th</sup>  
Haunted House at Equestrian Center

Saturday, October 27<sup>th</sup>  
Lake Helen Fall Festival a& Trunk or  
Treat

**Dunk Tank – Chief Walker &  
Commissioner Connell (times TBD)**

#### **Commission Workshop – October 25<sup>th</sup>**

- Water Rates
  - Continue discussion on proposed water rates
  - Capital Improvement Plan & input from Public Works
- City Commission Meetings / Workshops
- City Commission Compensation
- Gateway & Historic Review Process
- Interlocal Service Boundary Agreement (Annexation)

Events Item: Mrs. Frasca will not be able to make this workshop due to the Haunted House starting that evening.

**\*\* Any additional ideas, please let me know\*\***

#### **Town Hall Meeting**

- Vice Mayor Burton will hold a Town Hall Meeting at Massey-James Youth Center on Monday, October 29, 2018 at 6:30pm to discuss Suber Memorial Cemetery Annexation into Lake Helen.  
(Massey-James Youth Center, 364 Church Street, Lake Helen).  
Please feel free to attend. I have posted/advertised that more than one Commissioner may be in attendance.

#### **Downtown Master Plan Workshop/Presentation**

- Downtown Master Plan Workshop for Thursday, November 1<sup>st</sup>. Please spread the word!

#### **Other items from the Agenda & looking forward:**

- Annexations for 100 North Ave & 1025 E. Ohio Avenue! Called them on the 12<sup>th</sup> to welcome them!
- Spoke with Mr. Chinelli on the 12<sup>th</sup> – we will be setting up a meeting with Ariel next week.
- Scott sent comments on the Cassadaga Water Agreement and is working on our Fireworks contract.
- Personnel Review Board is setting a date to meet in November.
- Banners will be hung on the 1<sup>st</sup> of November!